

**UNITED STATES DISTRICT COURT
FOR THE WESTERN DISTRICT OF NORTH CAROLINA
ASHEVILLE DIVISION**

UNITED STATES OF AMERICA

V.

CASE NUMBER: 1:18CR66-4

LONNIE ALTON HENDERSON

THIS MATTER is before the Court sua sponte.

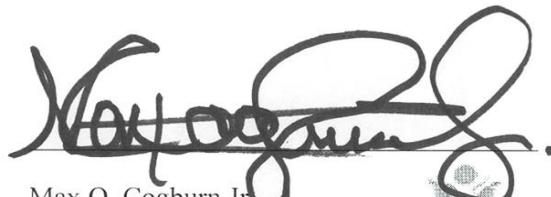
NOW, THEREFORE, IT IS ORDERED that:

The Bureau of Prisons and the United States Marshalls service is hereby ORDERED to transport and produce the body of Defendant, Lonnie Alton Henderson (USM# 99563-555), for a hearing before the Honorable Max O. Cogburn, Jr., in the Western District of North Carolina, Asheville not later than August 3, 2023, and upon completion of the hearing, Defendant is to be returned to the custody of the Bureau of Prisons.

The Clerk is directed to certify copies of this Order to the United States Attorney, Defendant's Counsel, the United States Marshal Service, and the United States Probation office.

IT IS SO ORDERED.

Signed: July 3, 2023


Max O. Cogburn Jr.
United States District Judge